



DTE Code : D-6471

Regd. Maharashtra/ 942/ 2007 Dt. 8/8/2007

Inst. Code : 1208

RAMKRISHNA TECHNICAL EDUCATION SOCIETY'S

## SHIVAJI POLYTECHNIC COLLEGE, SANGOLA

(Approved by AICTE, New Delhi, Recognized by DTE, Mumbai & Govt. of Maharashtra, Affiliated to MSBTE, Mumbai)

Sur No. 76/1,77 Sangola-Jath Road, Sangola, Dist. Solapur (Maharashtra) 413 307

Ph : (02187) 202852. Fax No. (02187) 222853

Web Site : [www.spcsangola.com](http://www.spcsangola.com)

E-mail-[spc\\_sangola@yahoo.com](mailto:spc_sangola@yahoo.com)

O.W.No . RTES/SPC/

Date :

Date-27-02-2026

### NOTICE

## FOOD & SAFETY STANDARDS COMMITTEE : 2025-26

Date : 11-03-2026

Time of Meeting : 02.45 PM

Location of Meeting : Principal Cabin, Room No. 102

All committee members are hereby informed that the Food & Safety Standards Committee meeting is scheduled to be held on 11 March 2026 at 02:45 PM in the Principal's Cabin, Room No. 102. All members are requested to remain present on time.

### Agenda

#### Food & Safety Standards Committee Meeting (A.Y. 2025-26)

1. Welcome address and opening remarks by the Chairperson.
2. Confirmation of quorum and approval of the previous meeting minutes.
3. Review of food safety and hygiene standards maintained in the college canteen.
4. Inspection and evaluation of food preparation areas, storage facilities and dining area.
5. Verification of quality of food items, expiry dates and proper storage conditions.
6. Compliance with Food Safety and Standards Authority of India (FSSAI) guidelines and regulations.
7. Health, hygiene and safety practices followed by canteen staff and food handlers.
8. Review of students' and staff feedback / complaints regarding canteen services.
9. Identification of areas for improvement and formulation of corrective measures.
10. Allocation of responsibilities to committee members for regular monitoring.
11. Any other matter with the permission of the Chair.

12. Concluding remarks by the Chairperson.



  
Chairman/Member Secretary  
**Chairman/Secretary**  
FOOD & SAFETY STANDARDS COMMITTEE  
**Chairman**  
Food Safety Committee



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O.W.No. RTES/SPC/

Date :

**Date-11-03-2026****Meeting Attendance****FOOD & SAFETY STANDARDS COMMITTEE: 2025-26****Date-11-03-2026****Time of Meeting-02.45 PM****Location of Meeting –Principal Cabin Room No 102**

Sr.	Name of the Member	Designation	Phone Number	Signature
1	Dr. Deshmukh Ranjitsinh Ashok	Chairman	9763328461	
2	Mr.Dound Mahendra Shamrao	Member Secretary	8600142461	
3	Mr. Pawar Popat Govind	Member	9881373852	
4	Mr.Ligade Pruthviraj Amarsinh	Member	7038989222	
5	Mrs.Ghadage Sushila Dhoryodhan	Member	9763764462	
6	Mr.Gaikwad Mahadeo Annaso	Member	9967052597	
7	Mr.Salunkhe Sagar Somnath	Member	7387979999	
8	Mr.Mane Vilas Pandurang	Member	7709643611	
9	Mr. Gaikwad Pravin Pramod	Student Member TY-CO	9665651455	
10	Ms.Ligade Surekha Santosh	Student Member FY-ME	9922920217	

  
Chairman/Member Secretary  
**Chairman/Secretary****FOOD & SAFETY STANDARDS COMMITTEE****Chairman****Food Safety Committee**



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O.W.No. RTES/SPC/

Date :

**Date-27-02-2026****Acknowledgement of Meeting Notice Receipt****FOOD & SAFETY STANDARDS COMMITTEE: 2025-26****Date-11-03-2026****Time of Meeting-02.45 PM****Location of Meeting –Principal Cabin Room No 102**

Sr.	Name of the Member	Designation	Phone Number	Signature
1	Dr. Deshmukh Ranjitsinh Ashok	Chairman	9763328461	
2	Mr. Dound Mahendra Shamrao	Member Secretary	8600142461	
3	Mr. Pawar Popat Govind	Member	9881373852	
4	Mr. Ligade Pruthviraj Amarsinh	Member	7038989222	
5	Mrs. Ghadage Sushila Dhoryodhan	Member	9763764462	
6	Mr. Gaikwad Mahadeo Annaso	Member	9967052597	
7	Mr. Salunkhe Sagar Somnath	Member	7387979999	
8	Mr. Mane Vilas Pandurang	Member	7709643611	
9	Mr. Gaikwad Pravin Pramod	Student Member TY-CO	9665651455	
10	Ms. Ligade Surekha Santosh	Student Member FY-ME	9922920217	



Chairman/Member Secretary

**Chairman/Secretary****FOOD & SAFETY STANDARDS COMMITTEE****Chairman****Food Safety Committee**



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O.W. No. : RTES/SPC/

Date :

# FOOD & SAFETY STANDARDS COMMITTEE : 2025-26

## Minutes of Meeting with Action Taken Report

**Date of Meeting:** 11-03-2026

**Time:** 02:45 PM

**Venue:** Principal's Cabin, Room No. 102

**Chairperson:** Chairman / Member Secretary, Food & Safety Standards Committee

**Members Present:** As per attendance sheet.

The meeting of the **Food & Safety Standards Committee** was held on **11 March 2026 at 02:45 PM** in the **Principal's Cabin, Room No. 102**. The meeting was chaired by the Chairman of the committee. All agenda points were discussed and the following decisions were taken.

### Minutes of the Meeting

Sr. No.	Agenda Item	Discussion	Action Taken / Decision
1	Welcome address and opening remarks by the Chairperson	The Chairperson welcomed all the committee members and explained the importance of maintaining proper food safety and hygiene standards in the college canteen.	Members noted the remarks and agreed to ensure proper monitoring of food safety practices.
2	Confirmation of quorum and approval of previous meeting minutes	The quorum was confirmed and the minutes of the previous meeting were reviewed by the members.	The minutes of the previous meeting were approved unanimously by all members.
3	Review of food safety and hygiene standards maintained in the college canteen	The committee reviewed the cleanliness and hygiene practices followed in the college canteen and mess area. Members discussed the need for maintaining proper sanitation in food preparation areas, storage facilities and dining space.	It was resolved that an <b>official instruction letter will be issued to the Canteen / Mess Contractor to maintain proper cleanliness and hygiene in the kitchen, storage and dining areas</b> . The contractor must strictly follow <b>FSSAI guidelines</b> , ensure proper waste disposal and maintain hygienic conditions for



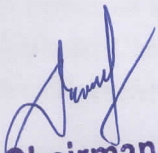
Sr. No.	Agenda Item	Discussion	Action Taken / Decision
			students and staff.
4	Inspection and evaluation of food preparation areas, storage facilities and dining area	Members discussed the condition of cooking areas, storage racks and serving counters in the canteen.	The canteen authority was instructed to ensure proper cleaning and regular maintenance of all food preparation and storage areas.
5	Verification of quality of food items and expiry dates	The committee reviewed the quality of food items and checked that packaged items must not exceed expiry dates.	Canteen management was instructed to check expiry dates regularly and ensure safe storage of food items.
6	Compliance with FSSAI guidelines and regulations	The committee discussed compliance with Food Safety and Standards Authority of India (FSSAI) rules.	The canteen management must strictly follow FSSAI regulations and maintain proper food safety standards.
7	Health, hygiene and safety practices followed by canteen staff	The committee reviewed personal hygiene practices followed by food handlers and staff.	Staff were instructed to maintain personal hygiene and use clean uniforms, gloves and head covers while handling food.
8	Review of students' and staff feedback / complaints	Members reviewed feedback received regarding canteen services and food quality.	It was decided to maintain a <b>canteen feedback register</b> for students and staff suggestions and complaints.
9	Identification of areas for improvement	The committee discussed improvements required in food quality and hygiene management.	The canteen authority was instructed to improve food quality and maintain cleanliness regularly.
10	Allocation of responsibilities to committee members	Responsibilities for monitoring canteen hygiene and safety practices were discussed.	Committee members were assigned duties to conduct periodic inspection and submit reports.
11	Any other matter with the permission of the Chair	No additional matters were raised for discussion.	No action required.
12	Concluding remarks	The Chairperson thanked all members for their active	Meeting concluded successfully.



Sr. No.	Agenda Item	Discussion	Action Taken / Decision
	by the Chairperson	participation and cooperation.	

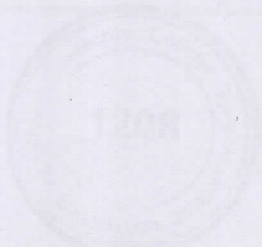
Date-14-03-2026

Place-Sangola



**Chairman/Secretary**

**Chairman / Member Secretary**  
**Food & Safety Standards Committee**  
 A.Y. 2025-26





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O.W.No. RTES/SPC/

04/25-26/710

Date :

13/03/2026

अत्यंत महत्वाचे

प्रति,

सौ. रूपाली विशाल नलवडे

कॉलेज कॅन्टीन नंबर -1,

शिवाजी पॉलिटेक्निक कॉलेज, सांगोला .


विषय : अन्न सुरक्षा आणि मानके कायदा, 2006 यांच्या मार्गदर्शक प्रणालीनुसार कॉलेज कॅन्टीन मध्ये स्वच्छता असणेबाबत...

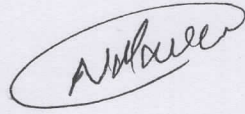
उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते कि, आपल्या कॅन्टीनमध्ये अन्न सुरक्षा आणि मानके कायदा, 2006 यांच्या नियमावलीनुसार कॉलेज कॅन्टीनमध्ये अन्न पदार्थ स्वच्छ व ताजे असावेत तसेच पूर्ण कॅन्टीनमध्ये स्वच्छता असावी. कॅन्टीन आणि कॅन्टीन परिसर स्वच्छ ठेवावेत. याची आपण नोंद घ्यावी.

प्रतः

1. मा. अध्यक्ष, यांचे माहितीसाठी .
2. मा. उपाध्यक्ष, यांचे माहितीसाठी .
3. मा. सचिव, यांचे माहितीसाठी .



  
**Dr. R. A. Deshmukh**  
Principal  
Shivaji Polytechnic College  
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04/2826/709

Date :

13/03/2026

अत्यंत महत्वाचे

प्रति,

श्री . नवनाथ दत्तात्रय आसबे

कॉलेज कॅन्टीन नंबर -2,

शिवाजी पॉलिटेक्निक कॉलेज, सांगोला .


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उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते कि, आपल्या कॅन्टीनमध्ये अन्न सुरक्षा आणि मानके कायदा, 2006 यांच्या नियमावलीनुसार कॉलेज कॅन्टीनमध्ये अन्न पदार्थ स्वच्छ व ताजे असावेत तसेच पूर्ण कॅन्टीनमध्ये स्वच्छता असावी . कॅन्टीन आणि कॅन्टीन परिसर स्वच्छ ठेवावेत . याची आपण नोंद घ्यावी .

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O.W.No. RTES/SPC/ 01/1 25-26/708

Date : 13/03/2026

अत्यंत महत्वाचे

प्रति,  
श्री . पांडूरंग लक्ष्मण माने  
कॉलेज मेस,  
शिवाजी पॉलिटेक्निक कॉलेज, सांगोला .

विषय : अन्न सुरक्षा आणि मानके कायदा, 2006 यांच्या मार्गदर्शक प्रणालीनुसार कॉलेज  
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**Dr. R. A. Deshmukh**

Principal

Shivaji Polytechnic College

Sangola

  
Vilas P. Mane



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Sur. No.76/1, 77 Sangola-jath Road, State Highway 71, Solapur, Sangola,  
Maharashtra 413307, India  
Lat 17.398035° Long 75.199756°  
Wednesday, 11/03/2026 03:07 PM GMT +05:30



Sangola, Maharashtra, India 🇮🇳  
Sur. No.76/1, 77 Sangola-jath Road, State Highway 71, Solapur, Sangola,  
Maharashtra 413307, India  
Lat 17.398022° Long 75.199661°  
Wednesday, 11/03/2026 03:09 PM GMT +05:30

# FOOD & SAFETY COMMITTEE: 2025-26

